

Grantee's mailing address:
32 Green Meadows Mobile Home Park
Batson Drive
Greenville, SC 29611

VOL 1172 PAGE 79

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, Martin Lee Robinson

in consideration of Fifteen Thousand & No/100 (\$15,000.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Phyllis R. Birckbichler and Jon M. Birckbichler, their heirs and assigns forever:

ALL that piece, parcel or lot of land containing 1.55 Acres, on Phillips Trail Road, according to a plat for Mac E. Snyder and James P. Brockman, prepared by Charles K. Dunn and T. C. Keith, January 8, 1980, and having according to said plat the following metes and bounds to-wit:

BEGINNING approximately 606.08 feet East Northeast from the intersection of Patrol Club Road and Phillips Trail Road, in the middle of said Phillips Trail Road and leaving said Road, S. 39-30 E. 149.22 feet to the center line of a branch; thence with said branch, the chords of which are, N. 61-56 E. 110 feet; thence S. 65-23 E. 230.7 feet to an iron pin; thence leaving said branch, N. 00-29 E. 57.35 feet to a stone; thence N. 05-27 E. 150.2 feet to the center of Phillips Trail Road with a nail and cap; thence N. 89.53 W. 131.6 feet to a nail and cap; thence S. 74-53 W. 116.9 feet to a nail and cap; thence S. 65-44 W. 144.63 feet; thence continuing down the center line of said Road, S. 61-11 W. 57.03 feet to a nail and cap, the beginning corner.

12(311) 463-1-15.1

The above property is bounded on the southern side by property presently or formerly of Gaynor and on the east by property presently or formerly of Batson.

This being the identical property conveyed to the Grantor by deed of James P. Brockman dated March 17, 1982 and recorded on March 19, 1982 in Deed Book 1164 at Page 99 of the RMC Office for Greenville County, South Carolina.

(SEE OVER)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 11th day of August, 19 82

SIGNED, sealed and delivered in the presence of:

[Signature]
[Signature]

Martin Lee Robinson (SEAL)
Martin Lee Robinson (SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 11th day of August, 19 82

[Signature] (SEAL)
Notary Public for South Carolina.

Lynda B. Matney

My commission expires November 19, 1990

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 11th day of August, 19 82
[Signature] (SEAL)
Notary Public for South Carolina.

Kathleen S. Robinson
Kathleen S. Robinson

My commission expires November 19, 1990

RECORDED this _____ day of _____, 19____, at _____ M., No. _____

(CONTINUED ON NEXT PAGE)

4328 RV 21